

DNR COLLEGE OF ENGINEERING & TECHNOLOGY (Affiliated to JNTUK-Kakinada, Approved by AICTE-NewDelhi, Accredited by NAAC with A++) Balusumudi, Bhimavaram, A.P., INDIA -534202

|  |                         |        |  | Staff                         | Profile:   |              |                                     |   |           |   |          |   |
|--|-------------------------|--------|--|-------------------------------|--|--------------|-------------------------------------|---|-----------|---|----------|---|
| Name of the Staff                              | Dr G G Ratnam           |        |  |                               |  |              |                                     |   |           |   |          |   |
| Designation                                    |                         |        | Professor & HOD                            |                               |  |              |                                     |   |           |   |          |   |
|  |                         |        | Department of Basic Sciences & Humanities  |                               |  |              |                                     |   |           |   |          |   |
| Date of Joining in present college             |                         |        | 04/09/2010                                 |                               |  |              |                                     |   |           |   |          |   |
| Ratification Details                           |                         |        |  | JNTUK University              |  |              |                                     |   |           |   |          |   |
| Qualification with                             | Class/Gr                | ade(Ch | rono                                       | logic                         | al Orde  | r):          |                                     |   |           |   | [        |   |
| Name of the Examination/<br>Degree             | Naı<br>School/Co        | Place  | Name of the<br>Board/<br>University        |                               | Year in which Degree/<br>Diploma has been obtained |              | e/<br>ined                          | Class or<br>Division with<br>% of Marks |           | Subjects taken for specialization             |          |   |
| (1)  |                         | (3)    |  | (3)                           | (4)  |              |                                     | (5)                                     |           | (6)   |          |   |
| SSC  | LUTHE<br>SC             | GH     |  | SSC                           |  | 1997         |                                     | II                                      |           | -   |          |   |
| INTER  | KGRI<br>CO              |        |  | ARD OF<br>NTER                | 2002   |              |                                     | II                                      |           | HEC   |          |   |
| B.A  | KGRL<br>CO              | E      |  | JDHRA<br>VERSITY              | 2005   |              |                                     | II                                      |           | GHP   |          |   |
| M.A  | Dr CSN DEGRE<br>COLLEGE |        | EE   | AN                            | JDHRA<br>VERSITY                                   | 2007         |                                     |   | I         |   | ELT      |   |
| M.PHIL   | ANU                     |        |  |                               | ANU  |              | 2008                                |   | II        |   | ELT      |   |
| PHD  | ANU                     |        |  |                               | ANU  | 2019         |                                     |   | -         |   | ELT      |   |
| Experience                                     |                         |        |  | 1                             |  | •            |                                     |   |           |   | 1        |   |
| Name and Address<br>of Institution /<br>Office |                         |        |  | Scale of Peri<br>Pay          |  | iod          | Total<br>Period<br>in each<br>cadre | Period Pay<br>in each Gro               |           | Regular /<br>Adhoc.<br>University<br>ratified |          |   |
|  |                         |        |  | From                          |  | T<br>o       |                                     |   | ~         |   |          |   |
| 1  | 2                       | 2      | 3  |                               | 4  | <b>L</b> )   | 6                                   |   | 7         |   | 8        |   |
| BIET,<br>BHIMAVARAM                            | AS<br>PROFI             |        | 10000                                      |                               | 2007   | 2010         | 3<br>YEARS                          | 10                                      | 10000 REG |   | GULAR    |   |
| DNRCET,<br>BHIMAVARAM                          | AS<br>PROFI             |        | 15600-<br>39100                            |                               | 2010   | 2019         | 7<br>YEARS                          | 22                                      | 2,000 RE  |   | GULAR    |   |
| DNRCET,<br>BHIMAVARAM<br>Details:              |                         |        |  | )00-<br>000                   | 2019   | Till<br>date |                                     | 320                                     | 0500      | REC   | REGULAR  |   |
| Journals                                       |                         |        | Nat  | ional                         | .  |              | Interna                             | tion                                    | al·14     |   |          |   |
| Conference                                     |                         |        | National:<br>National:8                    |                               |  |              |                                     | International:14<br>International:5     |           |   |          |   |
| PhD Guide? Give field & University             |                         |        | Field: NO                                  |                               |  |              |                                     | University:NO                           |           |   |          |   |
| PhDs/Projects Guided                           |                         |        | PhDs:NO Projects at Master Level:NO        |                               |  |              |                                     |   |           |   |          | _ |
| Books Published/IPRs/Patents                   |                         |        | NO   |                               |  |              |                                     |   |           |   |          |   |
| Professional Membership                        |                         |        | ELTAI                                      |                               |  |              |                                     |   |           |   |          |   |
| Consultancy Activites                          |                         |        | NO   |                               |  |              |                                     |   |           |   |          |   |
| Awards   |                         |        | BEST TEACHER-2022 BY LIONS CLUB BHIMAVARAM |                               |  |              |                                     |   |           |   |          |   |
| Grants Fetched                                 |                         |        | NO   |                               |  |              |                                     |   |           |   |          |   |
| Details of Workshops/ Seminars                 |                         |        | Attended:17 Conducted:                     |                               |  |              |                                     |   |           |   |          | - |
| Additional Responsibilities                    |                         |        |  | HOD, ANTIRAGGING COORDINATOR, |  |              |                                     |   |           |   |          |   |
| Additional informat                            |                         |        |  |                               | ION CON  |              |                                     | ,                                       |           |   |          |   |
|  |                         |        | L  |                               |  |              |                                     | Sig                                     | natur     | e of tł                                       | ne Staff |   |

Signature of the Staff